

THE CONSTITUTION OF BDTH

THE
CONSTITUTION
OF BDTH

Constitutional Edition

MMXXVI

C O N T E N T S

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P A P E R 0 1

Coherence

P O S I T I O N

BDTH proceeds from the working position that coherence is the ordinary condition of the human system.

It is neither an achievement nor a rare psychological state.

The principal question therefore becomes not how coherence is acquired, but what progressively obscures its ordinary expression.

COHERENCE

OBSERVATION

Human beings occasionally recognise moments during which unnecessary internal occupation unexpectedly diminishes.

Nothing external may have changed.

Circumstance remains.

The world remains.

Yet experience itself becomes subtly different.

Previously unquestioned conclusions relax.

Possibility becomes immediately available.

Many people recognise such moments.

Few regard them as architecturally significant.

BDTH does.

COHERENCE

RECOGNITION

Coherence is recognised before it is defined.

It is recognised in music.

In mathematics.

In craftsmanship.

In geometry.

In kindness.

Across remarkably different domains, the observer consistently recognises the same quality.

BDTH regards this observation as requiring explanation.

COHERENCE

ECONOMY

Where coherence repeatedly appears across different expressions, explanatory economy asks whether coherence itself constitutes a first principle rather than an accidental consequence.

This Paper does not attempt to demonstrate that proposition.

It establishes the constitutional position from which the remaining Papers proceed.

WORKING POSITION

BDTH proceeds from the working position that coherence is original rather than acquired.

Refinement therefore consists not in manufacturing coherence, but in progressively removing whatever obscures its ordinary expression.

CLOSING POSITION

If coherence is original, the principal question changes.

The objective becomes neither improvement nor acquisition.

It becomes the progressive reduction of unnecessary interference.

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P A P E R 02

Recognition

P O S I T I O N

Recognition frequently precedes explanation.

Human beings often recognise coherence before they understand why it is recognised.

BDTH treats this observation as constitutionally significant.

RECOGNITION

OBSERVATION

Recognition is immediate.

It requires remarkably little deliberate analysis.

A piece of music.

A mathematical proof.

A beautifully constructed argument.

An elegant building.

A generous act.

The observer frequently knows before explanation begins.

The phenomenon deserves examination.

RECOGNITION

ACROSS DOMAINS

The same quality is recognised across remarkably different forms.

The medium changes.

Recognition remains.

Music is not mathematics.

Geometry is not kindness.

Architecture is not conversation.

Yet the observer repeatedly recognises coherence wherever it appears.

BDTH regards this consistency as architecturally significant.

DESCRIPTION

Recognition should not be confused with proof.

It establishes observation.

Description follows.

The Papers therefore proceed from recognition rather than speculation.

RECOGNITION

WORKING POSITION

BDTH proceeds from the working position that the consistent human recognition of coherence represents an ordinary feature of experience requiring explanation rather than dismissal.

CLOSING POSITION

Recognition need not establish certainty.

It establishes observation.

The remaining Papers examine the consequences of taking that observation seriously.

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P A P E R 〇 3

Interference

P O S I T I O N

If coherence is original, the principal obstacle to its ordinary expression must be acquired.

BDTH uses the term interference to describe the acquired organisation that obscures coherence without replacing it.

Interference is neither evil nor pathology.

It is acquired organisation.

I N T E R F E R E N C E

F O R M A T I O N

Interference develops progressively.

Memory contributes.

Prediction contributes.

Protection contributes.

Language contributes.

Experience contributes.

The resulting organisation increasingly anticipates
experience before experience itself arrives.

O C C U P A T I O N

Interference does not remove coherence.

It occupies increasing portions of the architecture through
which coherence would otherwise express itself.

The distinction is fundamental.

Practice therefore concerns reduction rather than
acquisition.

INTERFERENCE

CRITERION

Not all interference is unnecessary.

Some anticipation continues to serve present circumstance.

Interference becomes unnecessary where acquired organisation retains authority after the conditions that justified it have passed.

The protection outlives the threat.

The prediction outlives the circumstance.

The conclusion outlives its evidence.

Necessity is therefore judged by present function rather than historical origin.

What continues to serve observation remains ordinary.

What persists only to preserve itself does not.

INTERFERENCE

CONSEQUENCE

As interference increases, anticipation progressively acquires authority.

Interpretation precedes observation.

Reaction precedes response.

The architecture gradually mistakes anticipation for reality.

WORKING POSITION

BDTH proceeds from the working position that unnecessary interference represents the principal obstacle to the ordinary expression of coherence.

CLOSING POSITION

Interference need not be defeated.

It need only be recognised.

Recognition begins the progressive reduction of its unnecessary authority.

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P A P E R ◦ 4

The Gap

P O S I T I O N

Many individuals recognise brief periods during which the ordinary occupation of anticipation unexpectedly diminishes.

BDTH uses the term The Gap to describe this observation.

The Gap is treated neither as mystical nor as exceptional.

It is observational.

THE GAP

OBSERVATION

Nothing external need have changed.

Yet the ordinary atmosphere through which life is anticipated becomes unexpectedly lighter.

The future no longer presents itself as already decided.

It is experienced once again as possibility.

The individual frequently reports a corresponding somatic sense of relief.

SIGNIFICANCE

The Gap is important not because it represents a destination.

It demonstrates that ordinary anticipation is not inevitable.

The architecture has altered.

That alteration may be observed directly.

THE GAP

INTERPRETATION

The Gap should not be confused with permanent transformation.

Nor should it become an objective pursued for its own sake.

It is valuable because it reveals what becomes available when unnecessary interference temporarily subsides.

WORKING POSITION

BDTH proceeds from the working position that The Gap represents an observational demonstration of reduced interference rather than the acquisition of a new state.

CLOSING POSITION

The value of The Gap lies not in the experience itself.

It lies in what the experience reveals about the ordinary availability of coherence.

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P A P E R 05

Practice

P O S I T I O N

Practice concerns observation.

Not acquisition.

Its purpose is not to manufacture coherence.

It progressively reduces unnecessary interference so that coherence becomes increasingly available in ordinary life.

PRACTICE

C O N T I N U I T Y

Isolated insight rarely alters architecture.

Repeated observation does.

Practice therefore values continuity over intensity.

The architecture changes gradually.

Not dramatically.

O B S E R V A T I O N

Practice repeatedly restores observation before interpretation.

The individual progressively learns to distinguish direct experience from acquired anticipation.

The distinction becomes increasingly available through repetition.

PRACTICE

ECONOMY

Practice adds remarkably little.

Its principal action is subtractive.

As unnecessary occupation diminishes, ordinary coherent functioning becomes progressively available without additional effort.

WORKING POSITION

BDTH proceeds from the working position that sustained observation progressively reduces unnecessary interference and correspondingly enlarges the ordinary availability of coherence.

CLOSING POSITION

Practice should not become another identity.

Its purpose is fulfilled as coherent living progressively becomes ordinary without continual reference to the practice that first revealed it.

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P A P E R 06

Prediction

P O S I T I O N

Prediction is among the ordinary functions of the human system.

Without prediction, organised life would be impossible.

BDTH therefore does not regard prediction as the problem.

It examines the extent to which acquired prediction progressively acquires authority over direct observation.

PREDICTION

C O N T I N U I T Y

The human system continually anticipates.

Language anticipates.

Memory anticipates.

Movement anticipates.

Relationship anticipates.

Prediction therefore belongs to ordinary coherent functioning.

Its existence requires no explanation beyond organised human life.

O C C U P A T I O N

Difficulty arises when prediction progressively ceases to serve observation.

Instead, observation begins serving prediction.

Experience is increasingly interpreted before it arrives.

Possibility progressively narrows.

Expectation acquires constitutional priority.

PREDICTION

RECOGNITION

Witness restores an essential distinction.

Prediction remains available.

Observation regains precedence.

The individual progressively becomes capable of recognising prediction without immediately becoming organised by it.

ECONOMY

Prediction should remain economical.

It should prepare the individual for experience without replacing experience itself.

Where prediction progressively dominates observation, unnecessary interference correspondingly increases.

PREDICTION

WORKING POSITION

BDTH proceeds from the working position that prediction belongs to coherent functioning.

Its progressive occupation of observation represents acquired interference rather than ordinary organisation.

CLOSING POSITION

Prediction should remain the servant of observation.

It should not become its replacement.

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PAPER 07

The Verdict

POSITION

The human system continually produces conclusions.

Many are necessary.

Some are provisional.

Others progressively acquire an authority exceeding the evidence from which they originally arose.

BDTH uses the term The Verdict to describe this latter phenomenon.

THE VERDICT

FORMATION

The Verdict is seldom delivered in a single moment.

It develops gradually.

Repeated anticipation.

Repeated interpretation.

Repeated protection.

Eventually a conclusion becomes sufficiently familiar that it is no longer experienced as a conclusion.

It is experienced as reality.

AUTHORITY

The Verdict progressively organises perception.

New experience is increasingly interpreted through established conclusion.

Observation yields priority.

Possibility correspondingly diminishes.

THE VERDICT

RECOGNITION

Witness does not immediately overturn The Verdict.

It reveals that a verdict has been delivered.

This distinction is constitutionally significant.

Recognition precedes revision.

REVISION

The Verdict should not be replaced by another verdict.

It should progressively surrender authority to direct observation.

Where observation repeatedly contradicts established conclusion, the architecture gradually reorganises itself without coercion.

WORKING POSITION

BDTH proceeds from the working position that The Verdict represents acquired certainty progressively mistaken for direct observation.

THE VERDICT

CLOSING POSITION

The authority of The Verdict diminishes not because it is attacked.

It diminishes because observation progressively becomes more trustworthy than conclusion.

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P A P E R 0 8

Skin

P O S I T I O N

BDTH uses the term Skin to describe the acquired architecture through which the individual progressively interprets experience.

As this architecture develops, it progressively acquires the characteristics ordinarily recognised as personality.

It is therefore easily mistaken for the individual itself.

SKIN

BDTH proceeds from the working position that this identification is architectural rather than essential.

FORMATION

Skin develops progressively.

Memory contributes.

Prediction contributes.

Protection contributes.

Relationship contributes.

Language contributes.

The resulting organisation increasingly serves continuity.

Its development is ordinary.

Its authority is acquired.

SKIN

FUNCTION

Skin performs valuable organisational functions.

It protects.

It predicts.

It preserves continuity.

The framework therefore does not regard Skin as an enemy.

Difficulty arises only when its authority progressively exceeds its ordinary function.

RECOGNITION

Witness permits Skin to become observable.

What may be observed cannot simultaneously constitute the entirety of the observer.

No philosophical conclusion is required.

The architectural distinction is sufficient.

SKIN

C O N T I N U I T Y

Reducing unnecessary interference does not abolish Skin.

History remains.

Personality remains.

Relationship remains.

The architecture simply ceases progressively to mistake acquired organisation for the whole individual.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that Skin represents acquired organisation.

Its existence is ordinary.

Its mistaken identity is acquired.

C L O S I N G P O S I T I O N

Skin need not disappear.

Its authority need only return to its proper proportion.

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PAPER 09

Witness

POSITION

Witness describes the ordinary human capacity to observe experience without immediate identification with it.

BDTH treats Witness neither as mystical nor as exceptional.

It is regarded as an ordinary constitutional capacity.

WITNESS

OBSERVATION

Thought may be observed.

Emotion may be observed.

Prediction may be observed.

Memory may be observed.

Reaction may be observed.

Observation itself therefore deserves constitutional attention.

AVAILABILITY

Witness is frequently overlooked because attention remains progressively occupied elsewhere.

The capacity itself need not be created.

Its availability progressively increases as unnecessary interference diminishes.

WITNESS

DISTINCTION

Witness does not oppose experience.

Nor does it suppress experience.

It restores distinction.

Experience continues.

Observation increasingly accompanies it.

PRACTICE

Practice repeatedly restores Witness before interpretation resumes.

Observation gradually becomes increasingly available without deliberate effort.

WORKING POSITION

BDTH proceeds from the working position that Witness is an ordinary constitutional capacity whose availability progressively increases as unnecessary interference diminishes.

WITNESS

CLOSING POSITION

Witness need not become stronger.

It need only become increasingly available.

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P A P E R I O

Passenger

P O S I T I O N

BDTH uses the term Passenger to describe the coherent functioning of the human system as unnecessary interference progressively diminishes.

Passenger is not another personality.

Nor should it be mistaken for instinct.

Nor should it be understood as unconscious automation.

It represents the integrated intelligence of the coherent human system expressing itself with progressively less interference.

ORDINARY FUNCTION

Most complex human activity occurs without continuous conscious instruction.

Walking.

Speaking.

Recognition.

Coordination.

Creative insight.

The human system routinely performs tasks beyond the capacity of deliberate analysis alone.

BDTH regards this as ordinary rather than exceptional.

PASSENGER

I N T E R F E R E N C E

Passenger does not become active because it is created.

It becomes progressively available because interference occupies progressively less of the architecture.

Practice restores availability.

It does not manufacture capacity.

T R U S T

One consequence of reduced interference is increasing trust in direct functioning.

Action becomes progressively less dependent upon continuous internal supervision.

Observation remains.

Control progressively relaxes.

The coherent system increasingly performs according to its ordinary organisation.

PASSENGER

WORKING POSITION

BDTH proceeds from the working position that Passenger represents the ordinary operational capacity of the coherent human system.

Its apparent absence reflects interference rather than deficiency.

CLOSING POSITION

Passenger is not something to become.

It is something progressively permitted.

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P A P E R I I

Resolution

P O S I T I O N

BDTH uses the term Resolution to describe the completion of physiological organisation following experience.

Resolution concerns the body before it concerns the narrative.

Where physiological resolution occurs, anticipation subsides.

RESOLUTION

Where it does not, the architecture continues to organise itself around what remains unresolved.

PHYSIOLOGY

Experience does not conclude simply because an event has ended.

The human system must also complete its physiological response to that experience.

Where this occurs, organisation naturally settles.

Where it does not, anticipation frequently persists beyond necessity.

RESOLUTION

RETURN

What remains unresolved frequently returns.

Not because memory seeks attention.

Because physiological organisation has not yet completed its ordinary process.

The return should not be mistaken for failure.

It represents unfinished organisation rather than personal deficiency.

OBSERVATION

Resolution cannot ordinarily be achieved through analysis alone.

Analysis may describe the architecture.

Observation permits the architecture progressively to complete what analysis cannot.

Practice therefore restores observation before interpretation.

RESOLUTION

CONSEQUENCE

As resolution occurs, the architecture progressively ceases organising itself around what has already passed.

Memory remains.

Experience remains.

Dependence progressively diminishes.

WORKING POSITION

BDTH proceeds from the working position that Resolution represents the ordinary completion of physiological organisation rather than the reinterpretation of experience.

CLOSING POSITION

Resolution does not erase experience.

It progressively concludes the unnecessary organisation that had continued around it.

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P A P E R I 2

Attention

P O S I T I O N

Attention determines what becomes available for observation.

BDTH therefore treats attention as one of the principal constitutional resources of the human system.

Unnecessary interference frequently operates through the progressive occupation of attention.

ATTENTION

OCCUPATION

Attention is continually directed.

Sometimes deliberately.

Frequently automatically.

Acquired architecture progressively competes for its availability.

The consequence is not merely distraction.

It is occupation.

SELECTION

Attention cannot simultaneously occupy every possibility.

Selection therefore occurs continuously.

Acquired organisation frequently influences that selection before deliberate intention becomes involved.

Observation begins by recognising this process.

ATTENTION

AVAILABILITY

As unnecessary interference diminishes, attention progressively becomes available for direct observation rather than continuous anticipation.

Experience regains priority over expectation.

Possibility regains priority over conclusion.

ECONOMY

Attention is finite.

Practice therefore seeks economy rather than expansion.

Every unnecessary occupation reduces availability elsewhere.

Reducing unnecessary occupation restores freedom without increasing effort.

WORKING POSITION

BDTH proceeds from the working position that increasing freedom of attention represents one of the earliest observable consequences of reduced interference.

ATTENTION

CLOSING POSITION

Attention need not become busier.

It need only become progressively less occupied.

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P A P E R 13

Emotion

P O S I T I O N

Emotion is among the most immediate features of human experience.

BDTH does not regard emotion as the problem.

It examines the relationship between emotion, coherence and interference.

Emotion is understood as information before it is understood as instruction.

EMOTION

EXPRESSION

The coherent human system expresses emotion ordinarily.

Joy.

Grief.

Affection.

Fear.

Curiosity.

Emotion therefore requires no defence.

Its existence belongs to ordinary human life.

OCCUPATION

Difficulty arises when temporary physiological states progressively acquire architectural authority.

Emotion increasingly organises interpretation.

Observation correspondingly diminishes.

The individual experiences emotional occupation as reality itself.

EMOTION

RECOGNITION

Witness restores an essential distinction.

Emotion remains fully present.

Identification need not.

The physiological state may be recognised without immediately determining perception, judgement or action.

Observation restores relationship.

RESOLUTION

Emotion ordinarily seeks physiological resolution.

Where resolution occurs, anticipation subsides.

Where it does not, acquired organisation frequently continues organising itself around the unresolved state.

The emotion itself is not preserved.

The organisation surrounding it is.

EMOTION

WORKING POSITION

BDTH proceeds from the working position that emotion belongs to ordinary coherent functioning.

Persistent occupation by emotional architecture is acquired.

CLOSING POSITION

Emotion need not disappear.

Its authority need only return to its proper proportion.

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P A P E R 14

Memory

P O S I T I O N

Memory preserves continuity across experience.

Without memory, organised human life would be impossible.

BDTH therefore does not regard memory as the source of interference.

It examines the organisation established around memory.

MEMORY

PRESERVATION

Experience naturally becomes memory.

Memory permits learning.

Relationship.

Continuity.

Prediction.

Its ordinary function is indispensable.

ORGANISATION

Many memories quietly become part of ordinary continuity.

Others progressively organise anticipation long after the originating experience has concluded.

The distinction concerns not the remembered event itself.

It concerns the architecture organised around it.

MEMORY

RECALL

Memory should not be confused with reoccupation.

Events may be remembered without re-entering the physiological organisation originally associated with them.

As unnecessary interference diminishes, this distinction progressively enlarges.

RESOLUTION

As physiological resolution occurs, memory frequently remains unchanged.

Its architectural authority progressively diminishes.

The individual remembers.

The architecture no longer organises itself around remembering.

MEMORY

WORKING POSITION

BDTH proceeds from the working position that reducing unnecessary interference neither strengthens nor weakens memory.

It progressively reduces unnecessary dependence upon memory as the principal organiser of present experience.

CLOSING POSITION

Freedom does not require forgetting.

It requires that remembering no longer determine the ordinary organisation of experience.

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P A P E R 15

Identity

P O S I T I O N

Identity represents one of the most enduring organising principles of human experience.

BDTH does not reject identity.

It examines the processes through which acquired architecture progressively becomes mistaken for the individual.

I D E N T I T Y

F O R M A T I O N

Identity develops progressively.

Language contributes.

Relationship contributes.

Memory contributes.

Expectation contributes.

Protective organisation contributes.

The resulting continuity serves important adaptive purposes.

I D E N T I F I C A T I O N

Difficulty arises when acquired organisation gradually acquires existential authority.

The individual increasingly experiences organisational continuity as essential identity.

Interpretation becomes progressively inseparable from self-understanding.

Observation correspondingly diminishes.

IDENTITY

RECOGNITION

Witness restores an essential distinction.

Identity may be observed.

What may be observed cannot simultaneously constitute the entirety of the observer.

The distinction requires no philosophical conclusion.

Its observational significance is sufficient.

CONTINUITY

Reducing unnecessary interference does not abolish identity.

Personality remains.

History remains.

Relationship remains.

Continuity remains.

The architecture simply ceases progressively to require uninterrupted identification with every acquired pattern.

IDENTITY

WORKING POSITION

BDTH proceeds from the working position that identity contains both ordinary continuity and acquired organisation.

Practice concerns the latter.

CLOSING POSITION

Identity need not become weaker.

It need only become less exclusive.

The coherent human system remains capable of continuity without becoming confined by every conclusion it has accumulated about itself.

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P A P E R 16

Language

P O S I T I O N

Language permits human beings to organise, communicate and preserve experience.

BDTH does not regard language as the source of interference.

It examines the relationship between language and the architecture through which experience is interpreted.

LANGUAGE

Language describes.

Architecture organises.

The distinction is significant.

DESCRIPTION

Language provides names for experience.

Naming permits communication.

Comparison.

Learning.

Memory.

Without language, much of organised human life would be impossible.

Its ordinary function is indispensable.

LANGUAGE

SUBSTITUTION

Difficulty arises when description progressively substitutes for direct observation.

Experience becomes increasingly interpreted through inherited vocabulary before it is directly encountered.

The name gradually acquires greater authority than the phenomenon itself.

Observation correspondingly diminishes.

PRECISION

Architectural understanding depends upon linguistic precision.

Different words frequently describe the same phenomenon.

The same word frequently describes different phenomena.

BDTH therefore seeks language that increasingly corresponds with direct observation rather than inherited convention.

LANGUAGE

RECOGNITION

Language is most useful when it faithfully follows observation.

It becomes progressively less useful when observation begins following language.

The distinction is easily overlooked.

Its consequences extend throughout the architecture.

WORKING POSITION

BDTH proceeds from the working position that language should increasingly describe coherent observation rather than organise it.

The phenomenon possesses constitutional priority.

The vocabulary serves the phenomenon.

CLOSING POSITION

Words do not constitute experience.

They permit its communication.

Where language faithfully follows observation,
understanding progressively becomes more precise.

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P A P E R 17

Freedom

P O S I T I O N

Freedom is frequently understood as the unrestricted ability to choose.

BDTH examines a different question.

To what extent does acquired architecture progressively organise the choices experienced as available?

Freedom therefore concerns availability before selection.

F R E E D O M

P O S S I B I L I T Y

The coherent human system ordinarily encounters multiple possibilities.

Interference progressively narrows those possibilities.

Expectation acquires authority.

Prediction increasingly appears as certainty.

The future gradually presents itself as though already determined.

R E C O G N I T I O N

Freedom is often recognised before it is explained.

Moments of reduced interference frequently reveal possibilities that previously appeared absent.

Nothing external need have changed.

Availability has.

The distinction is architectural.

F R E E D O M

C O N S T R A I N T

Constraint should not be confused with circumstance.

Circumstances frequently remain unchanged.

Architectural organisation may nevertheless alter the possibilities recognised within them.

The individual experiences greater freedom before external conditions necessarily improve.

R E S P O N S I B I L I T Y

Greater freedom enlarges responsibility.

As additional possibilities become recognisable, the architecture progressively transfers organisation from automatic anticipation towards deliberate participation.

The coherent system increasingly responds.

It reacts less.

F R E E D O M

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that freedom progressively increases as unnecessary interference diminishes.

Freedom therefore represents an architectural consequence rather than an independently pursued objective.

C L O S I N G P O S I T I O N

Freedom should not be measured solely by the number of available choices.

It should also be measured by the degree to which acquired architecture determines which choices become visible.

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P A P E R 18

Responsibility

P O S I T I O N

Responsibility follows freedom.

Where no alternative is recognised, responsibility remains correspondingly limited.

As coherent observation progressively enlarges recognised possibility, responsibility necessarily expands.

RESPONSIBILITY

RECOGNITION

Responsibility begins with recognition.

The individual cannot reasonably assume responsibility for architecture that remains entirely unseen.

Observation therefore precedes accountability.

Witness continues to occupy constitutional priority.

PARTICIPATION

Responsibility does not imply blame.

Nor does it imply retrospective judgement.

It concerns present participation.

The coherent human system increasingly recognises its capacity to participate differently where alternative possibilities become available.

RESPONSIBILITY

RESPONSE

As unnecessary interference diminishes, reaction progressively gives way to response.

The distinction is subtle.

Reaction is organised primarily through existing architecture.

Response increasingly includes direct observation before action follows.

LIMITATION

Responsibility should not be confused with omnipotence.

Circumstance continues.

History continues.

Uncertainty continues.

Responsibility concerns the organisation of participation within those realities rather than control over them.

RESPONSIBILITY

WORKING POSITION

BDTH proceeds from the working position that responsibility expands naturally as coherent observation progressively enlarges recognised possibility.

Recognition reveals it.

CLOSING POSITION

Responsibility is not an obligation added to coherent living.

It is one of its ordinary consequences.

The reduction of unnecessary interference progressively enlarges the individual's capacity to participate consciously in experience.

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P A P E R 19

Relationship

P O S I T I O N

Relationship is among the principal expressions of human life.

BDTH does not regard relationship as separate from coherent functioning.

It examines the extent to which acquired architecture progressively influences the manner in which one human being encounters another.

RELATIONSHIP

ENCOUNTER

No relationship occurs independently of perception.

Each individual arrives with accumulated memory.

Expectation.

Prediction.

Protective organisation.

The encounter therefore consists not merely of two individuals.

It also includes the architecture through which each perceives the other.

RECOGNITION

Reduced interference alters relationship before it alters circumstance.

The other person increasingly appears as they are rather than primarily through established anticipation.

Observation progressively regains priority over projection.

Relationship becomes correspondingly more direct.

RELATIONSHIP

PARTICIPATION

Relationship is neither passive nor controlled.

It is participatory.

Each response contributes to the architecture of the encounter.

Reduced interference enlarges the availability of response.

Automatic reaction correspondingly diminishes.

RESOLUTION

Unresolved architecture frequently seeks continuation through relationship.

Expectations formed elsewhere become organised around present encounters.

The individual often responds less to the person before them than to architecture established previously.

Recognition progressively weakens this organisation.

RELATIONSHIP

WORKING POSITION

BDTH proceeds from the working position that coherent relationship depends less upon perfected behaviour than upon progressively reduced interference.

Observation precedes interpretation.

Relationship follows.

CLOSING POSITION

Relationship progressively becomes more coherent as one person increasingly encounters another before accumulated anticipation determines the encounter.

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P A P E R 20

Character

P O S I T I O N

Character is frequently understood as a collection of stable personal qualities.

BDTH proposes a complementary observation.

Character is progressively revealed through the ordinary expression of coherence as unnecessary interference diminishes.

C H A R A C T E R

E X P R E S S I O N

Character need not be manufactured.

Integrity.

Patience.

Courage.

Generosity.

Honesty.

These qualities frequently become more consistently available as coherent functioning becomes progressively less obscured.

The architecture permits expression.

It does not fabricate it.

CHARACTER
CONTINUITY

Character differs from mood.

Mood fluctuates.

Character possesses continuity.

Reduced interference does not eliminate ordinary emotional variation.

It progressively reduces the extent to which temporary physiological occupation determines conduct.

RECOGNITION

Character is recognised more readily by others than by oneself.

It appears through repeated action rather than isolated intention.

The coherent system progressively exhibits increasing correspondence between perception, judgement and behaviour.

C H A R A C T E R

D E V E L O P M E N T

Character continues developing throughout life.

Coherence does not terminate growth.

It enlarges the conditions within which growth proceeds.

The architecture remains capable of refinement.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that character represents one of the ordinary expressions of coherent human functioning.

Interference frequently obscures it.

It does not create it.

C L O S I N G P O S I T I O N

Character is not progressively manufactured.

As unnecessary interference diminishes, qualities already recognised as true become progressively easier to express.

The architecture no longer stands so frequently between intention and conduct.

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P A P E R 2 1

Work

P O S I T I O N

Work occupies a substantial proportion of ordinary human life.

BDTH therefore does not regard work as separate from coherent functioning.

It examines the relationship between acquired architecture and the manner in which work is encountered.

W O R K

A C T I V I T Y

Work assumes many forms.

Manual.

Intellectual.

Creative.

Administrative.

Domestic.

Its constitutional significance lies not in its category, but in the quality of participation it permits.

O C C U P A T I O N

Acquired interference frequently extends into work.

Anticipation precedes observation.

Reaction precedes response.

Routine progressively replaces attention.

The activity continues.

Participation diminishes.

W O R K

P R E S E N C E

Reduced interference restores the availability of direct participation.

The task increasingly becomes the task itself.

Attention returns to present activity.

The distinction between observer and activity correspondingly softens.

W O R K

C R A F T S M A N S H I P

Craftsmanship represents one ordinary expression of coherent work.

Economy.

Precision.

Care.

Attention.

These qualities frequently emerge not through increased effort but through reduced internal occupation.

The work increasingly receives the worker's undivided participation.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that coherent work represents the increasing correspondence between attention, participation and activity.

The quality of the work reflects the quality of the organisation performing it.

W O R K

C L O S I N G P O S I T I O N

Work need not become different.

The individual progressively becomes differently available to the work.

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P A P E R 2 2

Organisation

P O S I T I O N

Organisation precedes complexity.

Where coherence exists, organisation naturally follows.

BDTH therefore regards organisation as one of the principal expressions of coherent systems.

ORGANISATION

OBSERVATION

Nature repeatedly exhibits organisation.

Cells.

Leaves.

Honeycomb.

Rivers.

Forests.

Planetary systems.

Human physiology.

Organisation appears neither accidental nor exceptional.

It is repeatedly recognised wherever coherence expresses itself.

ORGANISATION

ECONOMY

Organisation frequently demonstrates remarkable economy.

Nothing essential appears absent.

Nothing unnecessary appears sustained.

Strength emerges through relationship rather than excess.

The observer repeatedly recognises this quality before consciously analysing it.

HUMAN ARCHITECTURE

The human system likewise organises itself.

The question therefore concerns not whether organisation exists.

It concerns the principles according to which that organisation progressively develops.

Coherence and interference each organise.

They organise differently.

ORGANISATION

RECOGNITION

Organisation frequently becomes visible only after complexity has been reduced.

As unnecessary occupation diminishes, underlying structure progressively reveals itself.

The observer often experiences this as simplicity.

It is more accurately understood as organisation becoming visible.

WORKING POSITION

BDTH proceeds from the working position that coherent organisation represents one of the ordinary signatures of coherence itself.

Its repeated appearance across different domains deserves constitutional attention.

ORGANISATION

CLOSING POSITION

Organisation should not be imposed.

Where coherence progressively becomes available,
organisation frequently emerges of its own accord.

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P A P E R 23

The Recognition of Coherence

P O S I T I O N

Human beings repeatedly recognise coherence wherever it appears.

BDTH regards this observation as constitutionally significant.

Recognition occurs across remarkably different domains despite the absence of any obvious functional relationship between them.

OBSERVATION

Coherence is recognised in music.

In mathematics.

In architecture.

In geometry.

In craftsmanship.

In elegant reasoning.

In acts of generosity.

The observer frequently experiences immediate recognition before conscious explanation begins.

C O R R E S P O N D E N C E

The same quality appears to express itself through different forms.

The expression changes.

Recognition does not.

BDTH therefore proceeds from the working position that the observer is recognising something more fundamental than the particular medium through which coherence appears.

P A R T I C I P A T I O N

The human observer forms part of the very architecture within which coherence is recognised.

Recognition therefore possesses a participatory quality.

The observer is not merely identifying coherence externally.

Recognition suggests correspondence between the observer and that which is recognised.

E C O N O M Y

Explanatory economy asks whether repeated recognition across different domains reflects multiple unrelated phenomena or the repeated expression of a single constitutional principle.

BDTH regards the second explanation as the more economical.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that the human capacity to recognise coherence represents ordinary evidence worthy of constitutional attention.

Recognition itself becomes part of the phenomenon requiring explanation.

C L O S I N G P O S I T I O N

Coherence need not announce itself.

Where it appears, the observer frequently recognises it before explanation begins.

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P A P E R 2 4

Coherence and Randomness

P O S I T I O N

Human experience contains both order and unpredictability.

BDTH therefore distinguishes between randomness in events and coherence in organisation.

The two should not be confused.

OBSERVATION

Life remains uncertain.

Success remains uncertain.

Failure remains uncertain.

Relationship remains uncertain.

Chance continues.

Circumstance continues.

Coherence does not abolish uncertainty.

ORGANISATION

Random events need not imply random organisation.

A coherent architecture may respond coherently to
circumstances that remain fundamentally unpredictable.

The distinction is constitutional.

INTERPRETATION

Interference frequently seeks certainty where none exists.

Prediction progressively expands beyond its ordinary function.

The individual increasingly attempts to eliminate uncertainty through anticipation.

Coherence permits uncertainty without requiring continual occupation by it.

ECONOMY

A coherent system need not know the future.

It need only respond appropriately when the future becomes the present.

This represents a considerably more economical architecture than continual prediction.

COHERENCE AND RANDOMNESS

WORKING POSITION

BDTH proceeds from the working position that coherent functioning remains entirely compatible with an unpredictable world.

Certainty is not its objective.

Participation is.

CLOSING POSITION

Randomness belongs to circumstance.

Coherence belongs to organisation.

The two frequently coexist without contradiction.

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P A P E R 25

Economy

P O S I T I O N

BDTH proceeds from the working position that explanatory economy possesses constitutional value.

Where competing explanations account equally for the same observations, the explanation requiring fewer independent assumptions should ordinarily be preferred.

Economy does not determine truth.

It guides enquiry.

ECONOMY

SIMPLICITY

Economy should not be confused with oversimplification.

Simple explanations frequently fail because they omit essential relationships.

Economical explanations preserve explanatory power while reducing unnecessary complexity.

The distinction is fundamental.

ARCHITECTURE

Coherent systems repeatedly exhibit economy.

Nothing essential appears absent.

Nothing unnecessary appears sustained.

The observer frequently recognises this quality before consciously analysing it.

Economy therefore constitutes one of the ordinary signatures of coherence.

ECONOMY

HUMAN UNDERSTANDING

Human explanation naturally accumulates complexity.

Additional causes.

Additional mechanisms.

Additional exceptions.

Sometimes this accumulation reflects increasing understanding.

Sometimes it reflects the progressive preservation of unnecessary architecture.

Economy continually asks which is occurring.

REFINEMENT

Progress frequently consists not in adding explanation, but in removing it.

What remains continues carrying the explanatory load.

Nothing essential has been lost.

The architecture has become more economical.

ECONOMY

WORKING POSITION

BDTH proceeds from the working position that explanatory economy should continually refine the framework.

Every unnecessary proposition weakens the architecture.

Every unnecessary term incurs explanatory debt.

CLOSING POSITION

Economy is not the reduction of thought.

It is the reduction of unnecessary thought.

The strongest architecture frequently explains more by requiring less.

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P A P E R 2 6

The Solar Field

P O S I T I O N

BDTH proceeds from the working position that the coherent organisation observed within the human system may correspond to a larger organising field of which the individual forms part.

The Solar Field is proposed as that explanatory architecture.

It is presented as a constitutional proposal rather than doctrine.

The practical operation of the framework does not depend upon accepting this proposal.

OBSERVATION

The human system exists within larger organised systems.

The Earth.

The biosphere.

The heliosphere.

No human life occurs independently of these relationships.

The question is therefore not whether relationship exists.

It concerns the nature of that relationship.

C O N T I N U I T Y

The Sun, together with the stellar generations that preceded it, has already demonstrably given rise, through ordinary physical processes, to:

every atom heavier than helium;
every living organism on Earth through its energy;
every ecosystem;
every human civilisation;
every human brain that has ever thought;
every poem;
every symphony;
every mathematical proof;
every scientific theory;
every act of kindness;
every conversation.

No additional assumptions are required to recognise this continuity.

The question therefore becomes whether consciousness should be understood as separate from that process, or as one of its ordinary expressions.

RECOGNITION

Throughout these Papers, human beings have been shown repeatedly to recognise coherence wherever it appears.

In music.

In mathematics.

In architecture.

In geometry.

In craftsmanship.

In elegant reasoning.

In kindness.

Recognition precedes explanation.

If the observer forms part of the same coherent organisation that has produced both the observer and the observed, this capacity requires remarkably little additional explanation.

Recognition may itself represent participation.

E C O N O M Y

The Solar Field is introduced because explanatory economy continually asks whether one organising principle explains more than several independent ones.

If coherence repeatedly appears throughout one continuous process – from stellar evolution to biological life, to consciousness, to the human recognition of coherence itself – then a single organising architecture becomes the more economical constitutional proposition.

Should this proposition ultimately prove incomplete, the observational practices described throughout these Papers remain entirely unchanged.

THE SOLAR FIELD

BOUNDARY

The heliosphere is treated here as a self-contained incubator.

Whether similar processes exist elsewhere remains an interesting question, but it is not the question considered by this framework.

BDTH concerns itself only with the emergence and expression of terrestrial life and consciousness within the Sun's sphere of influence.

Everything beyond that boundary is deliberately left unaddressed.

WORKING POSITION

BDTH proceeds from the working position that the Solar Field presently represents the most economical constitutional explanation for the repeated appearance of coherence, together with the human capacity to recognise it.

The proposition remains open to continued observation.

CLOSING POSITION

The Solar Field should be judged in the same manner as every other constitutional proposition presented throughout these Papers.

Not by agreement.

By observation.

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P A P E R 27

Integration

P O S I T I O N

The purpose of these Papers is not the accumulation of concepts.

It is the progressive integration of observation.

Integration occurs as distinctions developed separately throughout the framework become increasingly recognised as expressions of one coherent architecture.

ARCHITECTURE

Coherence.

Interference.

Skin.

Witness.

Passenger.

Resolution.

Attention.

Organisation.

These do not describe independent mechanisms.

They describe different aspects of the same constitutional architecture.

Understanding progressively becomes simpler rather than more complicated.

INTEGRATION

PARTICIPATION

Integration should not be confused with completion.

Life continues.

Learning continues.

Refinement continues.

The architecture remains capable of further development.

Integration concerns the increasing correspondence
between understanding and ordinary experience.

EXPRESSION

As integration progresses, deliberate reference to the
framework progressively diminishes.

Observation increasingly precedes terminology.

Participation increasingly precedes explanation.

The architecture quietly performs its ordinary function.

INTEGRATION

WORKING POSITION

BDTH proceeds from the working position that integration represents increasing coherence between observation, understanding and participation.

The framework progressively becomes less necessary as the architecture increasingly becomes self-evident.

CLOSING POSITION

A successful framework ultimately refers attention away from itself.

Its value is expressed through ordinary living rather than continual explanation.

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P A P E R 28

The Stand-Down

P O S I T I O N

The Stand-Down represents the practical application of the constitutional architecture developed throughout these Papers.

It introduces no new principles.

Its purpose is to provide conditions under which unnecessary interference may progressively diminish through ordinary observation.

THE STAND-DOWN

APPLICATION

The Stand-Down should not be understood as a programme of self-improvement.

Nor does it seek the acquisition of additional beliefs.

Its purpose is observational.

The individual progressively becomes acquainted with the architecture through direct experience rather than explanation alone.

CONTINUITY

Change derives less from isolated insight than from repeated observation.

The Stand-Down therefore values continuity above intensity.

Small observations consistently repeated progressively reorganise the relationship between observation and interference.

THE STAND-DOWN

MEASUREMENT

The architecture should become increasingly observable.

The reduction of interference should become increasingly recognisable.

The individual therefore relies less upon opinion and progressively more upon direct observation.

The framework increasingly becomes self-demonstrating.

AVAILABILITY

Witness frequently begins as deliberate practice.

With repetition, observation progressively becomes immediately available.

The individual no longer remembers to observe.

Observation is already present.

This transition should not be understood as the acquisition of a new capacity.

It reflects the increasing availability of one that had been present from the beginning.

THE STAND-DOWN

I N D E P E N D E N C E

The purpose of the Stand-Down is not permanent dependence upon the Stand-Down.

Every effective scaffold is ultimately removed.

Every successful discipline progressively renders itself less necessary.

The architecture should increasingly sustain itself through ordinary living.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that sustained observation progressively reduces unnecessary interference and correspondingly increases the ordinary availability of coherent functioning.

The Stand-Down provides the conditions under which this process may be observed.

CLOSING POSITION

The Stand-Down should not become another identity.

Its purpose is fulfilled as coherent living progressively becomes ordinary without continual reference to the framework that first revealed it.

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P A P E R 29

After the Search

P O S I T I O N

Every framework should ultimately render itself unnecessary.

BDTH proposes no permanent dependence upon its own vocabulary.

Its purpose is fulfilled when coherent living progressively becomes ordinary.

ARRIVAL

The conclusion of the search rarely resembles its beginning.

The individual frequently discovers not the acquisition of something new, but the increasing availability of what had remained present throughout.

The architecture has altered.

The ordinary condition has not.

CONTINUITY

Life continues.

Success continues.

Failure continues.

Relationship continues.

Loss continues.

Joy continues.

The framework promises exemption from none of them.

It proposes only that they may increasingly be encountered without unnecessary interference.

AFTER THE SEARCH

EXPRESSION

The value of the framework is not measured by agreement with its explanations.

It is measured by the degree to which coherent living becomes increasingly available.

Explanation serves expression.

Not the reverse.

INDEPENDENCE

The Papers may eventually be put aside.

The terminology may gradually become unnecessary.

The architecture either expresses itself in ordinary living or it does not.

Nothing further need be added.

AFTER THE SEARCH

L E G A C Y

No framework should seek disciples.

It should seek understanding.

No architecture should require continual defence.

It should demonstrate its value through the lives in which it is expressed.

W O R K I N G P O S I T I O N

BDTH proceeds from the working position that coherence is original.

Everything developed throughout these Papers has examined the consequences of that single proposition.

The value of the framework therefore depends entirely upon whether those consequences correspond with ordinary human experience.

CLOSING POSITION

These Papers end where they began.

Coherence is treated as the ordinary condition of the human system.

If the architecture developed throughout this series has illuminated that proposition, it has served its purpose.

If it has not, it should be set aside without hesitation.

The final judgement belongs not to the framework, but to observation.